

## **STORM WATER PRESENTATION**

### **Meeting Agenda**

#### 12:30pm

- I. Roll Call & Attendance (15 min) (Inform)
  - Donna Davies
  - 12:45pm
- II. Consent Agenda: (25 min) (Inform)
  - Carol Clark

#### **INFO HERE**

- Conservation Easements 101.pdf
- Land Trust Alliance Standards and Practices.pdf
- Committee Report Executive.pdf
- Colorado Conservation Plan.pdf
- Sample-Meeting-Minutes.pdf
- **©** Committee Report Governance.pdf
- Committee Report Finance.pdf

#### 1:10pm

- III. Approval of Previous Meeting's Minutes (20 min) (Decide)
  - ♣ Heather Demo
  - A. Committee & Staff Reports (20 min)
    - 1. Finance Committee Report (8 min) (Inform)
    - 2. Executive Committee Report (12 min) (Inform)

#### 1:30pm

- IV. New Business, Discussion Items, & Votes (65 min)
  - A. Item 1- Formalized Trustee Role & Responsibilities (20 min) (Discuss)
    - 1. Vote On Item 1 (10 min) (Decide)
  - B. Item 2- Update On Upcoming Fundraiser (15 min) (Inform)
  - C. Item 3- Strategic Planning Conversation (30 min) (Discuss)
    - 1. Review & Discussion of Strategic Plan, Including Progress Towards Strategic Goals, and Objectives (Discuss)
    - 2. Identification Of Any Necessary Adjustments Or Revisions To The Strategic Plan (Discuss)

#### 2:35pm



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- V. Open Discussion (15 min) (Discuss, Inform) 2:50pm
- VI. Adjournment (5 min)